

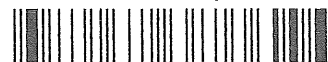
30/2

RELEASE OF LIEN

DOC# 1078714

Recorded
December 27, 2016 12:37 PM
SHAWN KELLY

REGISTER OF DEEDS
FOND DU LAC COUNTY
Fee Amount: \$30.00



The undersigned Wisconsin Department of Transportation, Railroads & Harbors Section (the Department) certifies that it is the present owner of a Lien executed by Agri-Land Co-op to the undersigned, a notice of which ("Notice of Lien") is dated March 16, 2006 and recorded on March 27, 2006 in the office of the Register of Deeds for Fond du Lac County, Wisconsin as document number 868582, and has the right to release the same. The Department hereby releases from the lien of the above described Notice of Lien the following described personal property and real estate:

PROPERTY DESCRIPTION: (Facilities constructed with loan or grant funds and legal description of the land where they are constructed).

A 40 foot by 70 foot extension to the existing fertilizer plant building, and associated conveying equipment at the Ripon, Wisconsin location of Country Vision Coop (formerly Agri-Land Coop - Ripon) at the Ripon, Wisconsin location of Country Visions Coop (formerly Agri-Land Coop) at 13134 County KK, Ripon, WI.

Part of the North ½ of Section 3, Town 15 North, Range 14 East, Town of Metomen, Fond du Lac County, Wisconsin, being more particularly described as follows:

RETURN TO:
Peter Bradley
Railroads & Harbors Section
P.O. Box 7914
Room 701
Madison, WI 53707-7914
Tax Parcel Number:
T14-15-03-05-003-00

Commencing at the East ¼ Corner of said Section 3; thence North 89° 58' 12" West along the East-West quarter line of said section 3 for 1,851.69 feet to a point on the westerly right of way line of the State of Wisconsin-owned railroad corridor; thence continuing North 89° 58' 12" West along said East-West quarter line 501.91 feet; thence North 19° 03' 38" West 2,261.81 feet; and being the point of beginning; thence continuing North 19° 05' 46" West 501.81 feet; thence North 89° 55' 36" East 312.02 feet; thence South 54° 23' 57" East 310.52 feet; thence South 19° 03' 38" East 311.14 feet; thence North 89° 58' 12" West 501.91 feet to the point of beginning.

Dated this 13th day of December, 2016.

David M. Simon, P.E.
Chief of Railroads and Harbors
Wisconsin Department of Transportation

Steven R. Zutz, President
Country Visions Cooperative

STATE OF WISCONSIN)
COUNTY OF DANE)

Personally came before me this 13th day of December, 2016, David M. Simon, Chief of Railroads & Harbors Section, Division of Transportation Investment Management, Wisconsin Department of Transportation, to me known to be the person who executed the foregoing instrument and to me known to be the Supervisor, Railroads and Harbors Section, Division of Transportation Investment Management, Wisconsin Department of Transportation and acknowledged that he executed the foregoing instrument as such officer of the Department of Transportation, by its authority.

In witness whereof, I thereto set my hand and official seal.

Peter A. Bradley
Notary Public



My Commission does not expire/expires: 01-16-2017

STATE OF WISCONSIN)
COUNTY OF Brown)

Personally came before me this 16th day of December, 2016, Steven R. Zutz, President, Country Visions Coop to me known to be the person who executed the foregoing instrument and to me known to be the President, Country Visions Coop and acknowledged that he executed the foregoing instrument as such officer of Country Visions Coop by its authority.

Ch. K. New
Notary Public

My Commission does not expire/expires: January 8, 2019

